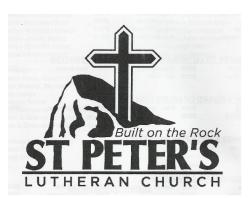
We Invite You

Come celebrate Lent with us as we hear again the wonderful account of all that Jesus did for us, especially his dying on the cross in order to pay for our sins.

Each Wednesday, February 17 to March 24, at 3:45 or at 6:30 with a light supper in between our services.

You are invited.



St. Peter's Lutheran Church 325 Randolph St Mishicot, WI 54228 Ph: 920.755.4555

Sunday worship: 7:30 and 10:00 Sunday School for children and adults: 8:45 to 9:45

Please contact: Pastor Robert Johannes stpetersoffice@yahoo.com http://mishicot-stpeter.org/

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Why was Jesus Crucified?



Christians have the strangest message to share with others — God loved the world so much that he made his Son die a gruesome death in order to save the world. Why couldn't Jesus just be a teacher or spiritual leader, like other world religions have? Why did he have to die? Do you understand why this had to be?

Jesus was more than one of the world's greatest teachers.



Even though the crowds who heard him speak were amazed at his teaching, because he taught as one who had authority, and not as their teachers of the law. (Matt 7:29)

If teaching us how to live could have been enough to get us to heaven, that's all Jesus would have been the world's Greatest Teacher. Jesus was more than the Good Shepherd, who takes care of his sheep.



Even though we may try to live the way he lived, we can never truly follow Jesus the way we know we should. The Bible says "all have sinned, and fall short of the glory of God." (Romans 3:23)

"We all, like sheep, have gone astray, each of us has turned to his own way." (Isaiah 53:6) Jesus was primarily the Lamb of God, sacrificed for the sins of the whole world.

700 years before it happened, Isaiah wrote about Jesus' sacrificial death: "He took up our infirmities, and carried our sorrows", "The Lord has laid on him the iniquity of us all", and "He was led like a lamb to the slaughter" (Isaiah 53:4; 6; 7)



Jesus supplied what was truly needed to get us to heaven for eternity. We needed a substitute who would die in our place and take the punishment our sins deserved.